



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use  
Fee Paid \$50.00  
Date 9/15/06 *Ans*

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Joe & Rhonda Grubbs Home Tel: (360) 871-8091  
Mailing Address 6021 Peterson Rd SE Work Tel: (253) 924-7626  
City Port Orchard State WA Zip+4 98367 + 7912 FAX: ( ) -

RECEIVED

SEP 15 2006

DEPT. OF ECOLOGY

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: ( ) -  
Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( ) -  
Relationship to applicant \_\_\_\_\_

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 15 (☒ gallons per minute or  
☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s)  
of agriculture irrigation. ATTACH A "LEGAL" *→ See ENCL 4*  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 12 acre feet per year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:					A permit is desired for <u>1</u> well(s).		
Number of diversions: _____					<u>See ENCL 3</u>		
Source flows into (name of body of water):					Size & depth of well(s): <u>6 in 93 ft deep</u>		
LOCATION							
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>2235 ft N of SE corner - 225 W</u> <i>See ENCL 1 &amp; 2</i>							
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:	
						Lot	Block
<u>NE</u>	<u>SE</u>	<u>10</u>	<u>23N</u>	<u>2E</u>	<u>Kitsap</u>	<u>013</u>	
For Ecology Use Date Received: <u>9/15/06</u> Priority Date: <u>9/15/06</u>							
SEPA, Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____							
Date Accepted As Complete <u>9/15/06</u> By <u>DS</u> Date Returned _____ By _____ WRIA: <u>15</u>							



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)  
Handline sprinkler irrigation with 2  
heads watering via hoses  
ea. sprinkler rated 5 gal per minute
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☒ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 4.5
- B. List total number of acres for other specified agricultural uses:  
Use homestead Acres 5  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: 5
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals 4 Animal type cattle (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking 2 2 horses



### Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

### Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

See Map - ENCL 5

### Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See Map - ENCL 1

### Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

---

---

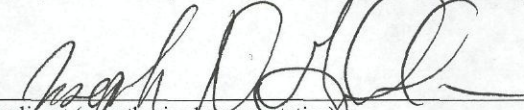
---

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

  
Applicant (or authorized representative)

Date

9/12/06

Landowner for place of use (if same as applicant, write "same")

Date



List of  
Attachments:

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

ENCL 1 - Survey of Property - 2 Pages

2 - Well location on Section, Township, Range - 1 Pg.

3 - Water Well Report - 1 Pg.

4 - Legal Property Description - 3 Pages

5 - Directions to Property - 2 Pages

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

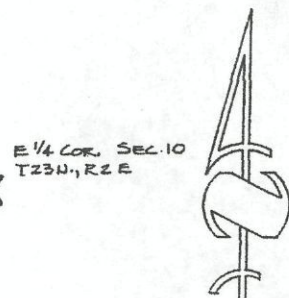
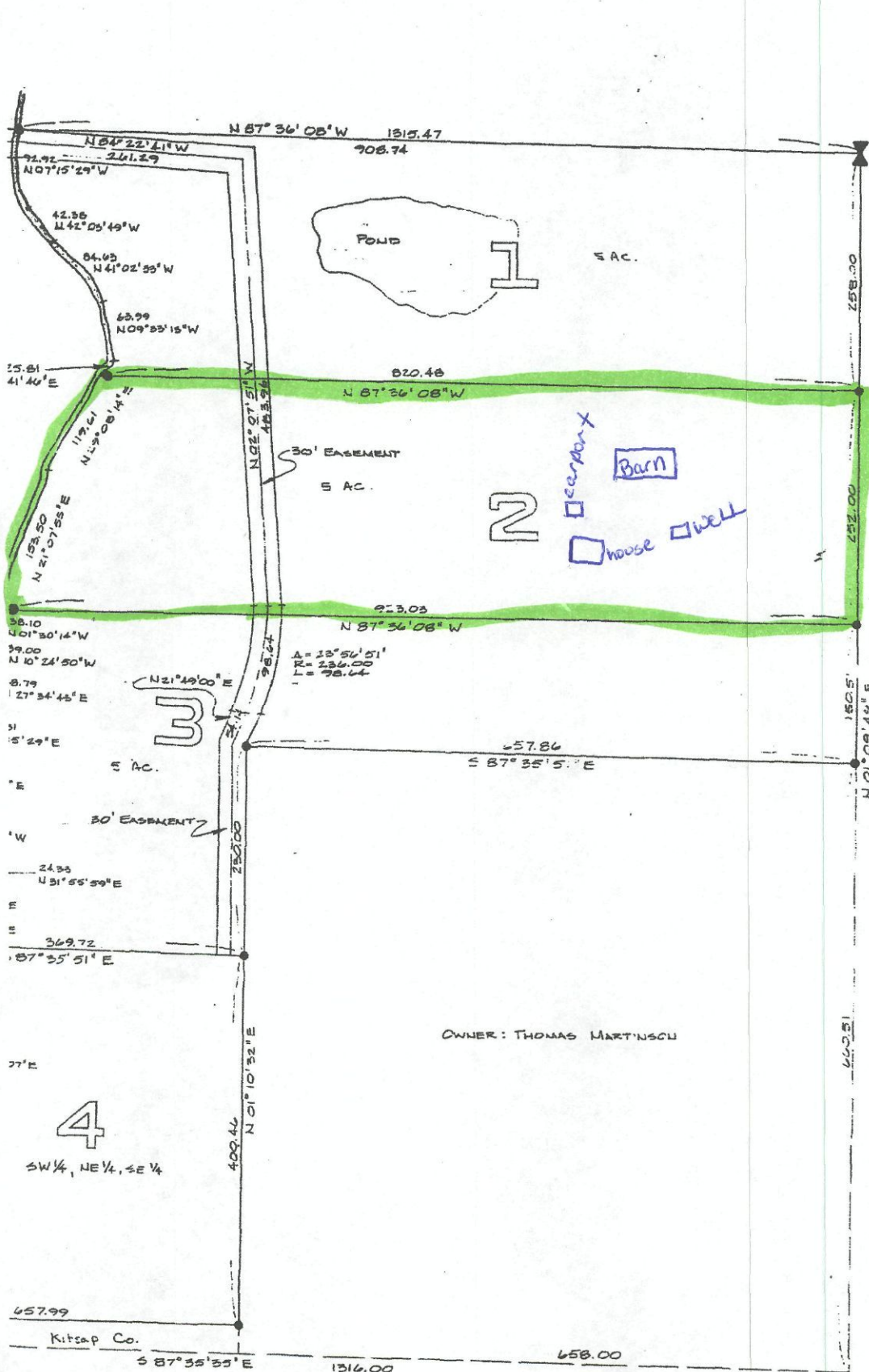
Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice)  
or (360) 407-6006 (TDD).

APPLICATION



NOTE:  
THIS SURVEY IS RECORDED TO CORRECT  
THAT CERTAIN SURVEY AS RECORDED UNDER  
AUDITORS FILE NO. 1103116 AS RECORDED  
THE 11<sup>TH</sup> DAY OF JULY, 1975.



SCALE 1"=100'  
LEGEND:  
● SET IRON BAR 7/8"  
○ EXISTING CORNER

#### AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 10 DAY OF  
NOV. 1975 AT 3:41 PM

IN TWP. RGE. NO. AT  
THE REQUEST OF ROLAND & ROLAND REALTY

*[Signature]* DEPUTY  
*[Signature]* COUNTY AUDITOR

SURV. NO: 16230214102,  
16230214203

ADD. NO: 7803100134

#### SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A  
SURVEY MADE BY ME OR UNDER MY  
DIRECTION IN CONFORMANCE WITH THE  
REQUIREMENTS OF THE SURVEY RECORDING  
ACT AT THE REQUEST OF ROLAND &  
ROLAND REALTY, IN JUNE, 1975

*[Signature]* 6/18/75  
WILLIAM F. THORNTON R.L.S. 00335 DATE

SURVEY FOR & REQUESTED BY:  
ROLAND & ROLAND REALTY  
P.O. BOX 235  
GIG HARBOR, WASH. 98335  
PHONE 857-2151

THORNTON LAND SURVEYING INC.  
P.O. BOX 249  
GIG HARBOR, WASH. 98335  
PH 858-9544  
JOB # 1479

Rev. 8-14-75

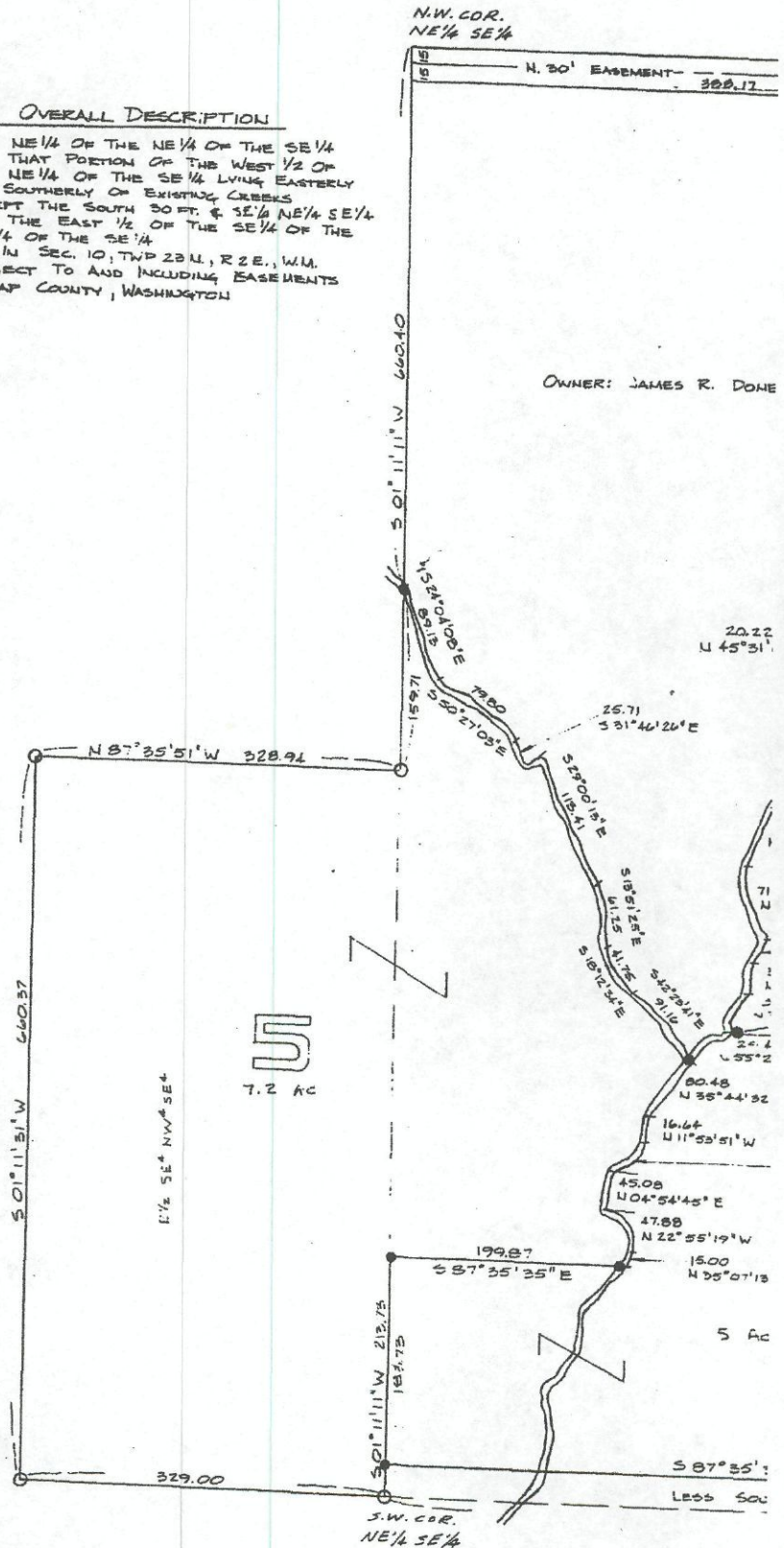
RECORDED 7/11/75

9-71 ENCL 1 14711 of 2

# OVERALL DESCRIPTION

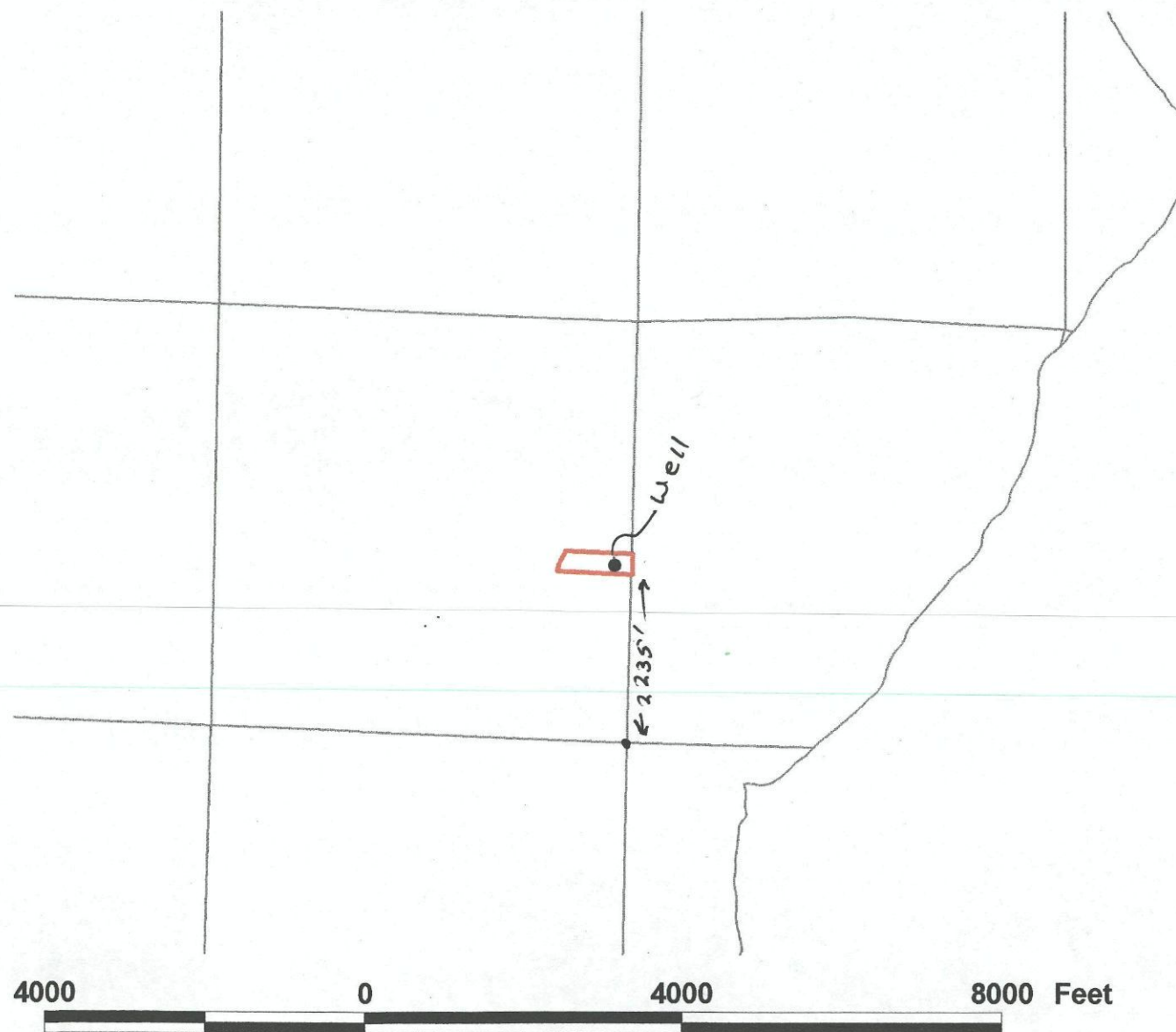
THE NE 1/4 OF THE NE 1/4 OF THE SE 1/4  
AND THAT PORTION OF THE WEST 1/2 OF  
THE NE 1/4 OF THE SE 1/4 LYING EASTERLY  
AND SOUTHERLY OF EXISTING CREEKS  
EXCEPT THE SOUTH 30 FT. & SE 1/4 NE 1/4 SE 1/4  
AND THE EAST 1/2 OF THE SE 1/4 OF THE  
NW 1/4 OF THE SE 1/4  
ALL IN SEC. 10, TWP 23 N., R 2 E., W 11.  
SUBJECT TO AND INCLUDING EASEMENTS  
KITSAP COUNTY, WASHINGTON

OWNER: JAMES R. DONE

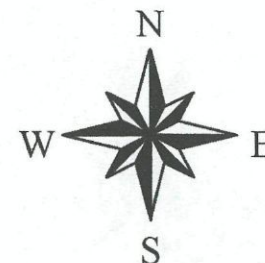




# Grubbs, Joe and Rhonda



 Grubbs property  
 Section, Township, Range



4000 0 4000 8000 Feet

ENCL 2 - 10/1



ENCI 3 121



EXHIBIT A

FILE NO. E-128906  
ESCROW NO: P-5541-PL

LEGAL DESCRIPTION:

PARCEL I:

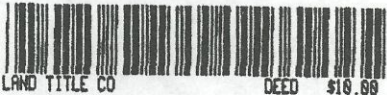
The South 252 feet of the North 510 feet of the Northeast quarter of the Southeast quarter, Section 10, Township 23 North, Range 2 East, W.M., in Kitsap County, Washington, lying East of the centerline of creek.

PARCEL II:

A 30 foot non-exclusive easement for roadway and utilities lying 15 feet on each side of the following described centerline:  
Commencing at the Southeast quarter of the Southwest quarter of the Northeast quarter of the Southeast quarter, Section 10, Township 23 North, Range 2 East, W.M., in Kitsap County, Washington; thence along the East line of said subdivision North 01°10'32" East 430.46 feet; thence North 87°35'51" West 15.00 feet to the True Point of Beginning of this described centerline; thence along said centerline North 01°10'32" East 230.00 feet to a point 15.00 feet West of the Northeast corner of said subdivision; thence North 21°49'00" East 54.14 feet; thence through a curve to the left having a radius of 236.00 feet for an arc length of 98.64 feet with a central angle of 23°56'51"; thence North 02°07'51" West 483.96 feet; thence North 84°22'41" West 261.29 feet to intersect the centerline of an existing 30 foot non-exclusive easement for roadway and utilities;  
Said easement being over and across the North 30 feet of that portion of the Northwest quarter of the Northeast quarter of the Southeast quarter lying West of the centerline of a creek in said Section 10 and the terminus point of this described centerline.

SPECIAL EXCEPTIONS:

1. Easement affecting a portion of said premises and for the purposes hereinafter stated, as granted by instrument recorded on JANUARY 2, 1947, in the office of the recording officer of Kitsap County, Washington, under recording number 440557;  
In favor of: PUGET SOUND POWER AND LIGHT COMPANY  
For: Underground and/or overhead transmission and electric lines and appurtenances thereto;  
Affects: portion of said premises
2. Agreement, including its terms, covenants and provisions;  
Recorded: SEPTEMBER 12, 1975  
Recording No.: 1110693  
For: Road Maintenance



3171629  
Page: 2 of 3  
04/16/1998 03:34P  
Kitsap Co, WA

*Emm*  
*not*

ENC1 4 1 of 3

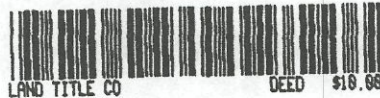


EXHIBIT A

FILE NO. E-128906  
ESCROW NO: P-5541-PL

3. Easement, including its terms, covenants and provisions as disclosed by instrument;  
Recording No: 1105116  
For: roadway and utilities  
Affects: East 30 feet of said premises
4. Any question that may arise due to shifting or change of the line of high water of the creek or due to the creek having shifted or changed its line of high water.
5. Easement, including its terms, covenants and provisions as disclosed by instrument;  
Dated: SEPTEMBER 12, 1975  
Recorded: SEPTEMBER 17, 1975  
Recording No: 1111022  
For: roadway and utilities  
Affects: 30 foot portion of said premises
6. Easement affecting a portion of said premises and for the purposes hereinafter stated, as granted by instrument recorded on APRIL 15, 1993, in the office of the recording officer of Kitsap County, Washington, under recording number 9304150038;  
In favor of: PUGET SOUND POWER AND LIGHT COMPANY  
For: Underground and/or overhead transmission and electric lines and appurtenances thereto;  
Affects: portion of said premises
7. Liability for maintenance of roadway as disclosed by instrument recorded under Auditor's File No. 1110693.
8. Liability for future assessments and additional tap and connection charges, if any, levied by Manchester Water District, as disclosed by letters recorded under Auditor's File Nos. 7802220107 and 7903160114.

END SPECIAL EXCEPTIONS



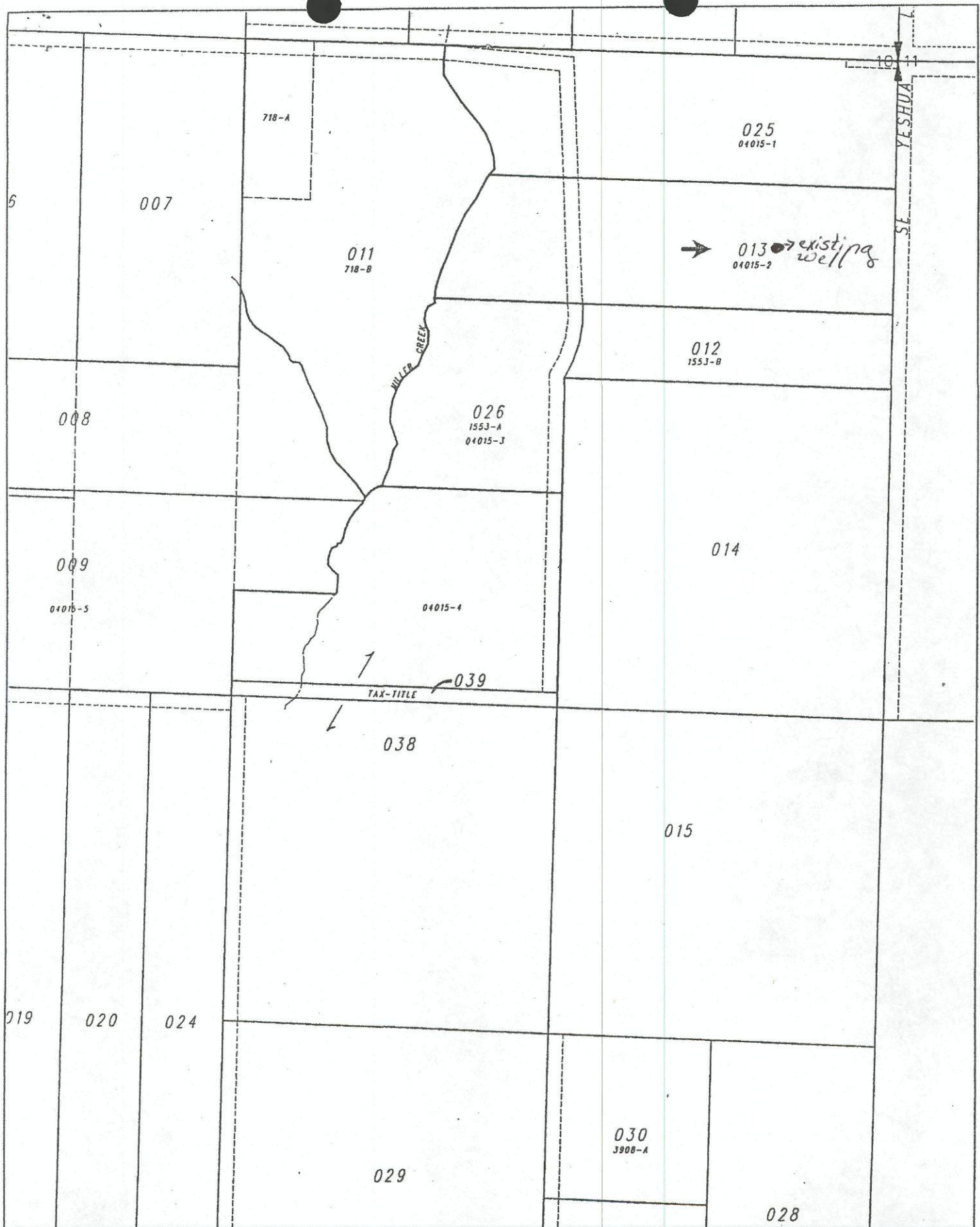
LAND TITLE CO

DEED \$18.00

3171629  
Page: 3 of 3  
04/16/1999 03:34P  
Kitsap Co, WA

*Emm*  
*Not*



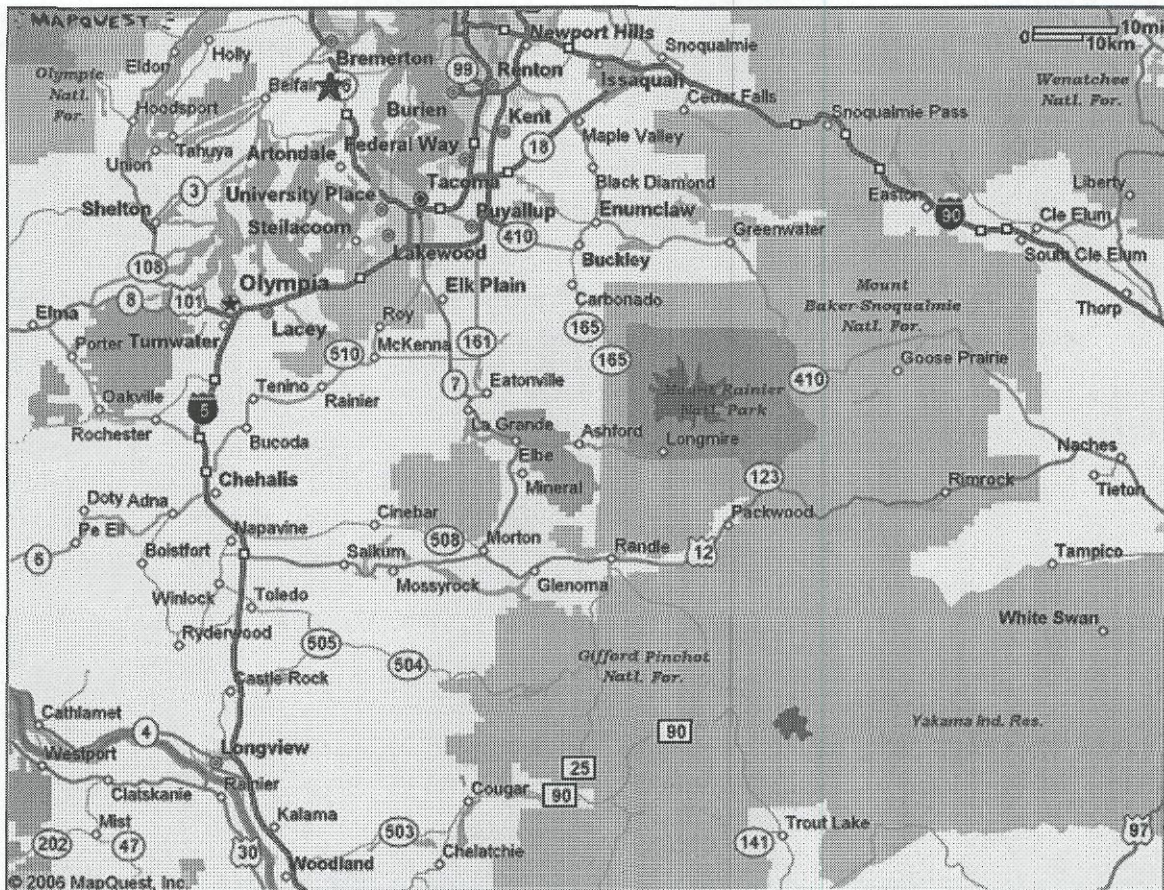


This sketch is provided, without charge, for your information. It is not intended to show all matters related to the property including, but not limited to, area, dimensions, easements, encroachments, or location of boundaries. It is not a part of, nor does it modify, the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this sketch. Reference should be made to an accurate survey for further information.

ENCL 3 of 3



**JD Ranch**  
6021 Peterson Rd SE  
Port Orchard, WA 98367  
(360) 871-8091

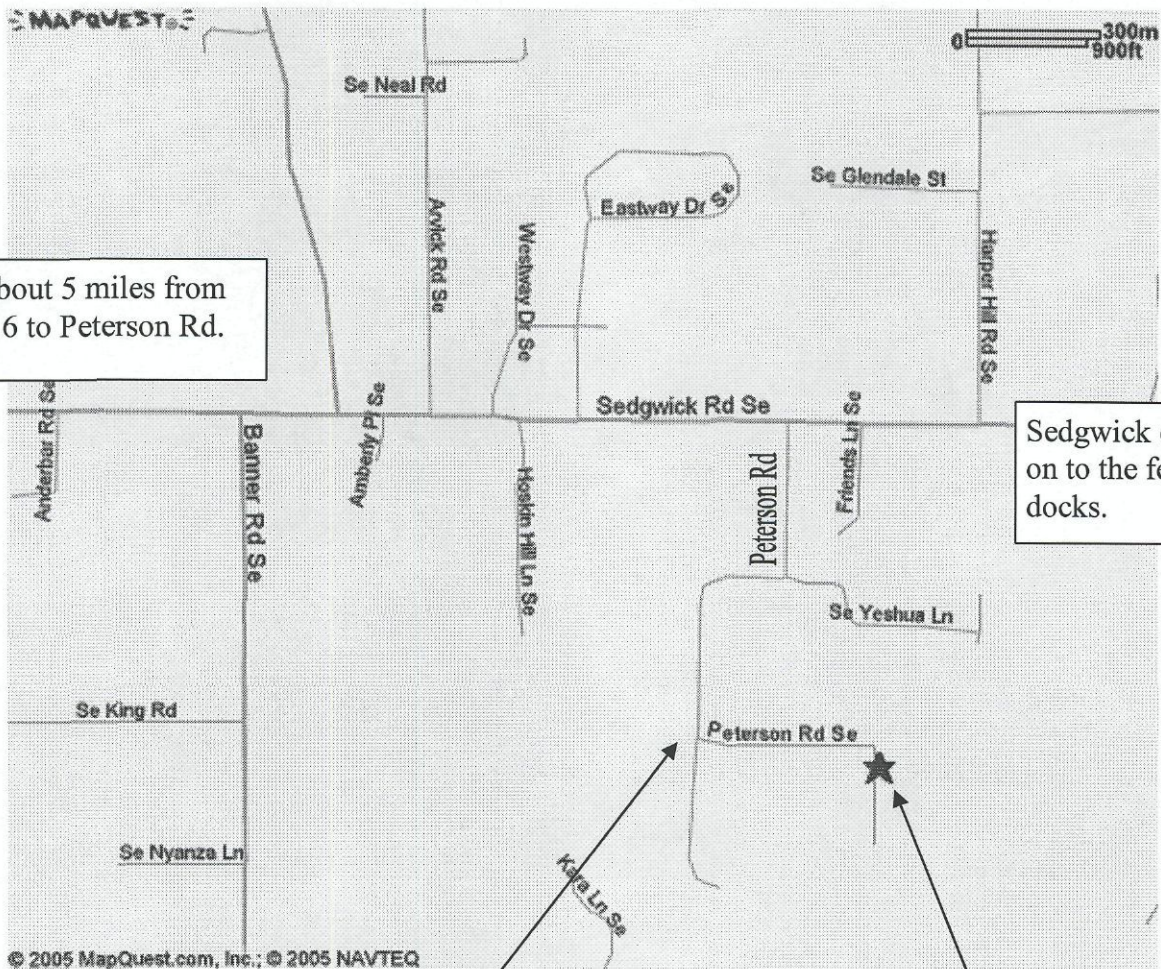


This is a good overview to see where Port Orchard is. As you approach Port Orchard on HW16, look for the Sedgwick exit and turn back to the East. Follow the detailed map on the next page to get in from there.



# JD Ranch

6021 Peterson Rd SE  
Port Orchard, WA 98367  
(360) 871-8091



It is about 5 miles from  
HW 16 to Peterson Rd.

Sedgwick continues  
on to the ferry  
docks.

At the end of the  
pavement, turn left.

Second drive way  
after the turn.